

PROOF OF POSTING PURSUANT TO
NRS 241.020(4)

The undersigned, Sandy Francis, hereby certifies that on the 10th day of June, 2015, at approximately between 5pm and pm, I posted the Agenda of the meeting of the Truckee Meadows and Sierra Fire Protection District Board of Fire Commissioners scheduled for June 16, 2015, by faxing said agenda, with a cover sheet including posting instructions to the following posting locations:

Washoe County Courthouse, 75 Court Street, Reno, Nevada
Fax # 775-328-3206

Washoe County Library, 301 S Center Street, Reno, Nevada
Fax # 775-327-8390

Sparks Justice Court, 1675 East Prater Way, Sparks, Nevada
Fax # 775-352-3004

City of Reno Clerks Office, 1 E. 1st Street, Reno, Nevada
Fax # 775-334-2432

Washoe County Website @ www.tmfpd.us and
Nevada Public Notice Website @ notice.nv.gov

I further certify that I personally posted a copy of said agenda at:

Washoe County Complex, 1001 East 9th Street, Building A, Reno, Nevada

State of Nevada, on July 15, 2015 @ approximately 1:00pm
Amended Agenda on July 16th @ 8:30am.
DATED this 15th day of June, 2015.



Signature of Person Posting



*****NOTICE OF JOINT MEETING & AGENDA*****

**Truckee Meadows Fire Protection District
and
Sierra Fire Protection District**

1001 EAST 9TH ST. Bldg D, 2ND Floor, Reno, NEVADA 89512
Telephone (775) 328-6124 Fax (775) 326-6003

FAX MESSAGE

TO:

Chvilicek, Sarah	784-4881	Reno Gazette Journal	788-6458
City Clerk's Office	334-2432	Sparks Tribune	359-3837
I.A.F.F. Local 731	358-7212	<u>SPARKS JUSTICE COURT</u>	352-3004
KRNV	785-1200	<u>WASHOE CO. COURTHOUSE</u>	328-3206
NLTFPD	831-2072	<u>WASHOE CO. LIBRARY</u>	327-8390

PLEASE POST THE ATTACHED AGENDA AT YOUR FACILITIES:

**Washoe Co. Clerk's Office, Sparks Justice Court and Washoe Co. Library
Thank you**

FROM: Sandy Francis, Administrative Assistant I

**SUBJECT: TMFPD and SFPD, Board of County Commissioners and Reno City Council
Board of Fire Commissioners Meeting**

NOTE: Notice of Joint Meeting and Agenda for 07/21/2015 at 9:00 am

**Attached is notice of joint meeting and agenda for Truckee Meadows Fire
Protection District and Sierra Fire Protection District**

**Supporting documentation for items on the agenda (if provided) is available at the
TMFPD Administration Office, 1001 E. 9th St. Bldg D. 2nd Floor, Reno, NV 89512.**

If you have any questions, please call Sandy Francis at 328-6124.

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 5

*** FAX MULTI TX REPORT ***

JOB NO. 4540
PGS. 5

TX INCOMPLETE -----
TRANSACTION OK 93523004
ERROR 97753283206
97753278390
97753342432



*****NOTICE OF JOINT MEETING & AGENDA*****

**Truckee Meadows Fire Protection District
and
Sierra Fire Protection District**

1001 EAST 9TH ST. Bldg D, 2ND Floor, Reno, NEVADA 89512
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FROM: Sandy Francis, Administrative Assistant I
SUBJECT: TMFPD and SFPD, Board of County Commissioners and Reno City Council Board of Fire Commissioners Meeting
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Attached is notice of joint meeting and agenda for Truckee Meadows Fire Protection District and Sierra Fire Protection District

*** FAX MULTI TX REPORT ***

JOB NO. 4542
PGS. 6

TX INCOMPLETE -----
TRANSACTION OK 93283206
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93342432

ERROR -----



*****NOTICE OF JOINT MEETING & AGENDA*****

**Truckee Meadows Fire Protection District
and
Sierra Fire Protection District**

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FAX MESSAGE

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FROM: Sandy Francis, Administrative Assistant I
SUBJECT: TMFPD and SFPD, Board of County Commissioners and Reno City Council Board of Fire Commissioners Meeting

NOTE: Notice of Joint Meeting and Agenda for 07/21/2015 at 9:00 am

Attached is notice of joint meeting and agenda for Truckee Meadows Fire Protection District and Sierra Fire Protection District



Amy Ray
Fire Marshal

Tim Leighton
Deputy Fire Chief

Charles A. Moore
Fire Chief

Date: July 15, 2015

To: Washoe County Courthouse-Second Judicial District Court
Washoe County Central Library
Sparks Justice Court
City of Reno Clerks Office

From: Sandy Francis, 775-328-6124
sfrancis@tmfpd.us

Subject: Agenda for Meeting of the Board of Fire Commissioners, July 21, 2015

Please return this fax cover sheet to 775-326-6003, or email to sfrancis@tmfpd.us with the following information:

Date of posting: 7/15/15 Time of posting: 4:30pm

The location of posting: Sparks Justice Court

Name and title of the person who posted the notice:

Jane Baker, Court Administrator

Please post the attached Agenda before 5:00 p.m., July 15, 2015.

5 PAGES (including cover)

Thank you.



Amy Ray
Fire Marshal

Tim Leighton
Deputy Fire Chief

Charles A. Moore
Fire Chief

Date: July 15, 2015

To: Washoe County Courthouse-Second Judicial District Court
Washoe County Central Library
Sparks Justice Court
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sfrancis@tmfpd.us

Subject: Agenda for Meeting of the Board of Fire Commissioners, July 21, 2015

Please return this fax cover sheet to 775-326-6003, or email to sfrancis@tmfpd.us with the following information:

Date of posting: 7-15-15 Time of posting: 4pm

The location of posting: Reno City Hall, 1 E First Street, Reno, NV 89501

Name and title of the person who posted the notice:

Sabera Lufino OATII

Please post the attached Agenda before 5:00 p.m., July 15, 2015.

5 PAGES (including cover)

Thank you.



Amy Ray
Fire Marshal

Tim Leighton
Deputy Fire Chief

Charles A. Moore
Fire Chief

Date: July 15, 2015
To: Washoe County Courthouse-Second Judicial District Court
Washoe County Central Library
Sparks Justice Court
City of Reno Clerks Office
From: Sandy Francis, 775-328-6124
sfrancis@tmfpd.us
Subject: Agenda for Meeting of the Board of Fire Commissioners, July 21, 2015

Please return this fax cover sheet to **775-326-6003**, or email to sfrancis@tmfpd.us with the following information:

Date of posting: 7/15/15 Time of posting: 2:00pm

The location of posting: 75 Court Street

Name and title of the person who posted the notice:

Ch. George Cochran, Sec

Please post the attached Agenda **before 5:00 p.m.**, July 15, 2015.

5 PAGES (including cover)

Thank you.

TRUCKEE MEADOWS FIRE PROTECTION DISTRICT
1001 E. Ninth St. Bldg D 2nd Floor • Reno, Nevada 89512 • PO Box 11130 • Reno, Nevada 89520
Office 775.326.6000 Fax 775.326.6003



Amy Ray
Fire Marshal

Tim Leighton
Deputy Fire Chief

Charles A. Moore
Fire Chief

Date: July 15, 2015

To: Washoe County Courthouse-Second Judicial District Court
~~Washoe County Central Library~~
Sparks Justice Court
City of Reno Clerks Office

Note: Please send future
postings to:
Downtown Reno Library

From: Sandy Francis, 775-328-6124
sfrancis@tmfpd.us

Subject: Agenda for Meeting of the Board of Fire Commissioners, July 21, 2015

Please return this fax cover sheet to 775-326-6003, or email to sfrancis@tmfpd.us with the following information:

JUL 15 2015

Date of posting: WASHOE COUNTY LIBRARY PERIODICALS Time of posting: _____

The location of posting: WASHOE COUNTY LIBRARY 601 S. CENTER RENO, NEVADA 89501

Name and title of the person who posted the notice:
J Molina LA II

Please post the attached Agenda before 5:00 p.m., July 15, 2015.

5 PAGES (including cover)

Thank you.



*******AMENDED*******

*****NOTICE OF JOINT MEETING & AGENDA*****

**Truckee Meadows Fire Protection District
and
Sierra Fire Protection District**

1001 EAST 9TH ST. Bldg D, 2nd Floor, Reno, NEVADA 89512
Telephone (775) 328-6124 Fax (775) 326-6003

FAX MESSAGE

TO:

Chvilicek, Sarah	784-4881	Reno Gazette Journal	788-6458
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NLTFPD	831-2072	<u>WASHOE CO. LIBRARY</u>	327-8390

PLEASE POST THE ATTACHED AGENDA AT YOUR FACILITIES:

**Washoe Co. Clerk's Office, Sparks Justice Court and Washoe Co. Library
Thank you**

FROM: Sandy Francis, Administrative Assistant I
**SUBJECT: TMFPD and SFPD, Board of County Commissioners and Reno City Council
Board of Fire Commissioners Meeting**
NOTE: Notice of Joint Meeting and Agenda for 07/21/2015 at 9:00 am

**Attached is notice of joint meeting and agenda for Truckee Meadows Fire
Protection District and Sierra Fire Protection District**

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TMFPD Administration Office, 1001 E. 9th St. Bldg D. 2nd Floor, Reno, NV 89512.
If you have any questions, please call Sandy Francis at 328-6124.**

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 5

*** FAX MULTI TX REPORT ***

JOB NO. 4548
PGS. 5

TX INCOMPLETE -----
TRANSACTION OK 93342432
93523004
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93278390

ERROR -----



*****AMENDED*****
NOTICE OF JOINT MEETING & AGENDA

**Truckee Meadows Fire Protection District
and
Sierra Fire Protection District**

1001 EAST 9TH ST. Bldg D, 2ND Floor, Reno, NEVADA 89512
Telephone (775) 328-6124 Fax (775) 326-6003

FAX MESSAGE

TO:			
Chvilicek, Sarah	784-4881	Reno Gazette Journal	788-6458
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Thank you**

FROM: Sandy Francis, Administrative Assistant I
**SUBJECT: TMFPD and SFPD, Board of County Commissioners and Reno City Council
Board of Fire Commissioners Meeting**
NOTE: Notice of Joint Meeting and Agenda for 07/21/2015 at 9:00 am

*** FAX MULTI TX REPORT ***

JOB NO. 4549
PGS. 5

TX INCOMPLETE -----
TRANSACTION OK 97844881
93587212
98312072
97886458
93593837

ERROR 97851200



******* AMENDED *******
***** NOTICE OF JOINT MEETING & AGENDA *****

**Truckee Meadows Fire Protection District
and
Sierra Fire Protection District**

1001 EAST 9TH ST. Bldg D, 2ND Floor, Reno, NEVADA 89512
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FAX MESSAGE

TO:
Chvilicek, Sarah 784-4881 Reno Gazette Journal 788-6458
City Clerk's Office 334-2432 Sparks Tribune 359-3837
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PLEASE POST THE ATTACHED AGENDA AT YOUR FACILITIES:

**Washoe Co. Clerk's Office, Sparks Justice Court and Washoe Co. Library
Thank you**

FROM: Sandy Francis, Administrative Assistant I
**SUBJECT: TMFPD and SFPD, Board of County Commissioners and Reno City Council
Board of Fire Commissioners Meeting**
NOTE: Notice of Joint Meeting and Agenda for 07/21/2015 at 9:00 am



Amy Ray
Fire Marshal

Tim Leighton
Deputy Fire Chief

Charles A. Moore
Fire Chief

Date: July 15, 2015

To: Washoe County Courthouse-Second Judicial District Court
Washoe County Central Library
Sparks Justice Court
City of Reno Clerks Office

From: Sandy Francis, 775-328-6124
sfrancis@tmfpd.us

Subject: ***AMENDED***
Agenda for Meeting of the Board of Fire Commissioners, July 21, 2015

Please return this fax cover sheet to 775-326-6003, or email to sfrancis@tmfpd.us with the following information:

Date of posting: 7/16/15 Time of posting: 12 pm

The location of posting: 75 Court Street

Name and title of the person who posted the notice:
G. Garcia Admin. Sec.

Please post the attached Agenda before 9:00 a.m., July 16, 2015.

5 PAGES (including cover)

Thank you.

TRUCKEE MEADOWS FIRE PROTECTION DISTRICT
1001 E. Ninth St. Bldg D 2nd Floor • Reno, Nevada 89512 • PO Box 11130 • Reno, Nevada 89520
Office 775.326.6000 Fax 775.326.6003

7/21



Amy Ray
Fire Marshal

Tim Leighton
Deputy Fire Chief

POSTED

JUL 16 2015

WASHOE COUNTY LIBRARY
PERIODICALS

Charles A. Moore
Fire Chief

Date: July 15, 2015

To: Washoe County Courthouse-Second Judicial District Court
Washoe County Central Library
Sparks Justice Court
City of Reno Clerks Office

From: Sandy Francis, 775-328-6124
sfrancis@tmfpd.us

Subject: ***AMENDED***
Agenda for Meeting of the Board of Fire Commissioners, July 21, 2015

Please return this fax cover sheet to **775-326-6003**, or email to sfrancis@tmfpd.us with the following information: **POSTED**

Date of posting: JUL 16 2015 Time of posting: 9:45 am

The location of posting: WASHOE COUNTY LIBRARY PERIODICALS WASHOE COUNTY LIBRARY
301 S. CENTER
RENO, NEVADA 89501

Name and title of the person who posted the notice:
J Molina LA II

Please post the attached Agenda before 9:00 a.m., July 16, 2015.

5 PAGES (including cover)

Thank you.

This was sent at 8:45a on July 16th. Please send future faxes by 4pm the prior day to ensure posting by 9am.



Amy Ray
Fire Marshal

Tim Leighton
Deputy Fire Chief

Charles A. Moore
Fire Chief

Date: July 15, 2015

To: Washoe County Courthouse-Second Judicial District Court
Washoe County Central Library
Sparks Justice Court
City of Reno Clerks Office

From: Sandy Francis, 775-328-6124
sfrancis@tmfpd.us

Subject: *****AMENDED*****
Agenda for Meeting of the Board of Fire Commissioners, July 21, 2015

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Date of posting: 7/16/15 Time of posting: 8:55 AM

The location of posting: Sparks Justice Court

Name and title of the person who posted the notice:
Janice Baker Court Administrator

Please post the attached Agenda before 9:00 a.m., July 16, 2015.

5 PAGES (including cover)

Thank you.



Amy Ray
Fire Marshal

Tim Leighton
Deputy Fire Chief

Charles A. Moore
Fire Chief

Date: July 15, 2015

To: Washoe County Courthouse-Second Judicial District Court
Washoe County Central Library
Sparks Justice Court
City of Reno Clerks Office

From: Sandy Francis, 775-328-6124
sfrancis@tmfdd.us

Subject: *****AMENDED*****
Agenda for Meeting of the Board of Fire Commissioners, July 21, 2015

Please return this fax cover sheet to 775-326-6003, or email to sfrancis@tmfdd.us with the following information:

Date of posting: 7-16-15 Time of posting: 8:50am

The location of posting: 1E. First Street, Reno, NV 89501

Name and title of the person who posted the notice:

Barbara DeFino, OA II

Please post the attached Agenda before 9:00 a.m., July 16, 2015.

5 PAGES (including cover)

Thank you.