### **BOARD OF FIRE COMMISSIONERS**

Marsha Berkbigler, Chair Kitty Jung, Vice-Chair Bob Lucey Vaughn Hartung Jeanne Herman

## **FIRE CHIEF**

Charles A. Moore

## ASSISTANT DISTRICT ATTORNEY

David Watts-Vial





## Notice of Joint Meeting and Agenda

# TRUCKEE MEADOWS FIRE PROTECTION DISTRICT SIERRA FIRE PROTECTION DISTRICT

9:00 a.m.

#### **Tuesday**, Sept 15, 2015

Washoe County Administrative Complex, Commission Chambers 1001 E. Ninth Street, Reno, Nevada

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

The Washoe County Commission Chambers is accessible to the disabled. If you require special arrangements for the meeting, call the Truckee Meadows Fire Protection District Office, 326-6000, 24-hours prior to the meeting.

<u>Time Limits.</u> Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Board meeting. Persons may not allocate unused time to other speakers.

<u>Forum Restrictions and Orderly Conduct of Business.</u> The Board conducts the business of the District and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The Board can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider, the Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff action or to ask that a matter be listed on a future agenda. The Board may do this either during the public comment item or during the following item: "\*Commissioners'/Chief's Announcements, Requests for Information, Topics for Future Agendas and Statements Relating to Items Not on the Agenda".

Pursuant to NRS 241.020, the Agenda for the Board of Fire Commissioner Meetings has been posted at the following locations: Washoe County Administration Building (1001 E. 9<sup>th</sup> Street, Bldg. A), Washoe County Courthouse-District Court Administrator/Clerk of Court (75 Court Street), Washoe County Central Library (301 South Center Street) and Sparks Justice Court (1675 East Prater Way) and Truckee Meadows Fire Protection District's website at <a href="https://www.washoecounty.us/tmfpd">www.washoecounty.us/tmfpd</a>

Support documentation for the items on the agenda, provided to the Board of Fire Commissioners is available to members of the public at the District's Admin Office (1001 E. 9th Street, Bldg. D, 2<sup>nd</sup> Floor, Reno, Nevada) Sandy Francis, Administrative Assistant I, phone (775) 328-6124 and on the Truckee Meadows Fire Protection District's website at www.washoecounty.us/tmfpd; and https://notice.nv.gov.

All items numbered or lettered below are hereby designated **for possible action** as if the words "for possible action" were written next to each item (NRS 241.020). An item listed with asterisk (\*) next to it is an item for which no action will be taken.

- 9:00am \*1. Salute to the Flag
  - \*2. Call to order/roll call for each entity.
  - \*3. Public Comment Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Board of Fire Commissioners agenda. The District will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Board of Fire Commissioners as a whole.
  - 4. Consent Items:
    - A. Approval of minutes from the Board of Fire Commissioners meeting on Aug 18, 2015.
    - B. Recommendation to approve for Unclassified Management and Non-Represented Confidential and Administrative employees a 3.0% Cost of Living Adjustment in base wage effective July 1, 2015. The Fiscal 2015/2016 impact is estimated at approximately \$19,064.
    - C. Approval of a Community Wildfire Protection Plan developed by the West Washoe Wildfire Preparedness Group.
  - \*5 Presentation by the Veterans of Foreign Wars Post 10053
    - A. EMT of the Year, Captain Chris Black
    - B. Firefighter of the Year, Captain Wayne Cirone
  - \*6. Fire Chief Report:
    - A. Report and discussion related to fire district operations
    - B. Commissioner Hartung Allocation of Discretionary funds for the EMS Program
    - C. Update on Volunteer Program Reform
  - 7. Discussion and possible approval of a resolution and to recognize, accept and adopt a fee schedule for the purposes of establishing a rate of pay for each employee and the share of any costs for equipment for the Districts which is attributable to a Medical Marijuana Establishment (MME) for costs associated with inspections, reviews and other tasks, and the fee which shall be paid by a MME to the Districts for such inspections, reviews and other tasks attributable to the MME for the same.

- 8. Discussion and possible approval of the First Amendment to the Purchase and Sale Agreement for a 3.00 acre (+/-) parcel of a portion of APN 044-300-10 extending close of escrow to December 28, 2015.
- \*9. Commissioners'/Fire Chief's announcements, requests for information, topics for future agendas, and statements relating to items not on the Agenda. (No discussion among Commissioners will take place on this item).
- \*10. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Board of Fire Commissioners agenda. The District will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Board of Fire Commissioners as a whole.
- 11. Adjournment.